



The Imperial Family of China – Zhou Dynasty

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HIM Yao Sui, Emperor of China and Head of State in Exile
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Lt. General Benjamin R. Mixon, U.S. Army PAC Commander
Building T100
Fort Shafter, Hawaii 96858-5100
Tel: (808) 438-2206
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Dear Lt. General Mixon,

Officially by China's history and by my ancestor's installation as emperor in 1644, I am China's official current succession (Han-Chinese) emperor today. Henry P'u Yee Aisin-Gioro, the last emperor of China, is not Chinese, but Manchurian. My line of succession is China's official Imperial line of succession from the end of the Han-Chinese Ming Dynasty in 1643-1644. Refer to <http://zhoudynasty.freewebsites.com>.

My family migrated to Hawaii in 1871 to escape Manchurian persecution and certain death and we have been here ever since.

Three generations in my family very loyally worked for the US military at the Pearl Harbor Navy Shipyard in Honolulu, Hawaii. And during the Vietnam War, we were family friends of General William Westmoreland, Commander of Military Assistance Command in Vietnam, who, later, became the U.S. Army Chief of Staff.

I am writing to you, today, because of an embarrassing incident that occurred at Schofield Barracks and I am wondering if the U.S. military permits homosexual conduct and permits its churches to have homosexual Chaplains. On Saturday, October 17, 2009, I attended a men's bible study on base at the invitation of the Schofield Gospel Service Bible Study Coordinator, who I know by first name only. His name is Tyrone. During this two to two and one-half hour Bible study session, I was inappropriately touched 12 to 15 times by an elder of the church in full sight of all present at the Bible study. I am not gay. I am a solid Christian. I felt very uncomfortable, annoyed, humiliated, embarrassed, and violated. The church elder said that he loved me three times and that he knew me, in spite of the fact that I did not know him and had never directly spoke to him prior to today. From what I gathered he wanted to discover who had been speaking about him and questioned the bible study participants in an indirect way. Because this was my first bible study at Schofield, I only knew the other participants by their first names, David and Glenn, both U.S. Army Sergeants.

On October 11, 2009, Sunday, at the church service, I saw what appeared to be possible inappropriate touching by a female Chaplain, where she singled out female attendees and laid hands on them, as part of the church service, awkwardly. When these women walked back to their seats, at least one walked as if she was sexually fondled.

I am very embarrassed to report these things as much as you would be to read such reports. From what I seem to have heard, this is a long-standing problem in your Gospel Service church and that a number of church members would like to see this kind of thing ended. According to the Bible, as I best know it, homosexual conduct is an abomination to God and that people who are homosexual should never serve

as pastors in normal, ordinary, Christian churches wanting to preserve the morality and integrity of their congregation's Christian faith towards God.

If this kind of conduct is permitted in military churches, may I apologize and withdraw my letter. I am a loyal U.S. citizen with a great love for the Army and military. One day, I hope to Christianize the whole of China and usher in a new age of democracy. It is my hope to have the blessing of the Christian god as well as to have the love of the American people for my mission in China and for my family's safe return. I mean you no harm and I am perplexed by what I saw and experienced.

I am not sure what more I should and can say on the matter. If you have any questions, you may contact me by postal mail as given above. Something tells me, though, that this question about inappropriate sexual touching should be addressed by you and a complete finding and letter of apology sent directly to me. I am, at this time, at a complete loss for words. I would describe what happened to me was inappropriate sexual touching done with the intent to arouse and inappropriate sexual touching done with the intent to make homosexual contact.

Respectfully,

HIM Yao Sui

HIM Yao Sui, Emperor of China and Son of Heaven (living in temporary exile in the United States of America), a humanitarian and peacemaker (world statesman), Chief Negotiator and Managing Partner of Lester D.K. Chow and Associates.

A loyal US citizen holding a love for the true god and by birth and genetics a true paternal Hebrew, a descendant of Eber.

Younger cousin of the late Premier Zhou Enlai; younger cousin by marriage-ties to the late Chiang Kai-shek and the late Sun Yat-sen; 8th generation descendant of Chang Cheng-kung (Koxinga); 5th generation descendant of Lum Tse Hsu, Governor-General of Hunan and Hubei provinces, Imperial Commissioner in charge of banning opium; grandnephew of the late Henry P'u Yee Aisin-Gioro, last Emperor of China (Ch'ing Dynasty); great-grandson of Chow P'an Lung; China's current Emperor, head of state of China by virtue of title; and China's symbolic Son of Heaven.

Second-nephew of the late John Magoon, former president of Hawaiian Airlines, who is a descendant of

Chun Afong, Hawaii's first Chinese millionaire (the Magoon, Ward, and Hustace families are wealthy kamaaina families descendants of Chun Afong and Hawaiian nobility); fourth-nephew of the late U.S. Senator Hiram L. Fong (R); and nephew to the current U.S. Senator Daniel K. Akaka (D), by way of Jeffery Akaka's marriage to Gail Kong.

Great-great-grandson of Chun Afong.

Second-cousin of Ralphael Kealohanui, a 4th generation line-descendant of Kamehameha III.

28th generation descendant of Tamucin (Genghis Khan).

90th generation descendant of China's patriarchal emperor Huang Di.

Three generations in my family have loyally worked at Pearl Harbor Naval Shipyard. My maternal grandfather was a shipwright, my father was a radio operator, and I worked there as a military housing carpenter.

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